



Local 333 Office
61 International Blvd., Suite 207
Rexdale, ON M9W 6K4

Tel: 416.679.0088
Fax: 416.679.0080
Email: info@unifor333.ca

MEMORANDUM

PLEASE POST ON THE BULLETIN BOARD FOR REVIEW BY ALL MEMBERS

Date: May 30, 2024
To: **All Local 333 Chairpersons & Coop Stewards**
Re: **Local 333 Scholarship Program 2024**

Please find attached information and applications form for the **Local 333 Scholarship Program 2024**.

If you have any questions regarding this scholarship, please contact Virginia Deyro by **email:** local@unifor333.ca or for additional forms or go to our **website:** www.unifor333.ca.

Application form with the required documents can be submitted by:

Email: local@unifor333.ca
Fax: 416-679-0080
Mail: Unifor Local 333 Office
61 International Blvd, Suite 207
Rexdale, On M9W6K4

In Solidarity,

A handwritten signature in black ink that reads 'Lisa Marks'.

Lisa Marks
Local 333 President

LOCAL 333 IS GRANTING 5 X \$1000 SCHOLARSHIPS

The scholarships are available to **STUDENTS** who have **COMPLETED THEIR SECONDARY STUDIES (11th or 12th grade, Secondary V.)** and enter or undertake **POST SECONDARY STUDIES** at a College, University, CEGEP or Technological Institute.

The following applicants are eligible:

- *Unifor members in good standing*
- *Children of Unifor members in good standing*
- *Children of Unifor members who passed away while in good standing*
- *Children of Unifor members who retired in good standing*



PLEASE READ CAREFULLY AND SUBMIT ALL REQUIREMENTS BELOW IN ORDER TO QUALIFY.

- 1) COMPLETE** the attached Local's Scholarship Form and SIGNED by a Local Executive Officer or Executive Board Member (Chairperson or Steward)
- 2) SUBMIT** a LETTER OF ACCEPTANCE TO POST SECONDARY STUDIES or a COPY OF THE STUDENT'S TRANSCRIPT
- 3) ANSWER ONLY ONE** of the following Questions:
 - Question 1- (75 to 125 words Maximum)**
How will a career in your chosen field of study enable you to contribute to society and how will this enhance the lives of others?
 - Question 2 – (75 to 125 words Maximum)**
How are Unions relevant to you (or not) in your life and in your community? Please provide specific example.

SUBMIT Application with ALL REQUIREMENTS no later than AUGUST 15, 2024 IN ORDER TO QUALIFY by Mail or Fax or Email.

**The Selection Committee will be composed of the following:
One of the Local 333 Trustees, One of the Local 333 Retirees
and One of the Local 333 Chairpersons.**

**ANNOUNCEMENT OF THE 5 WINNERS will be done during the September 21, 2024
Executive Board and Membership meeting.**



LOCAL 333 SCHOLARSHIP PROGRAM 2024 APPLICATION

**SUBMIT application with ALL REQUIREMENTS no later than AUGUST 15, 2024
in order TO QUALIFY by Mail or Fax or Email.**

NAME: _____

ADDRESS:

PHONE NO.: _____

E-MAIL: _____

NAME OF PARENT OR GUARDIAN: _____

MEMBER OF LOCAL 333 BARGAINING UNIT #: _____

WORKPLACE: _____

SIGNATURE OF LOCAL 333 OFFICER or CHAIRPERSON or STEWARD:

Print Name & Sign

Position

Checklist before you submit:

- Completed Application Form and signed by either one of Local 333 Officer, Chairperson or Steward
- Letter of Acceptance to post-secondary studies or a copy of the Student's Transcript
- Answer **ONE** of the 2 Questions as per the previous page.

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