



Local 333 Office
61 International Blvd., Suite 207
Rexdale, Ontario M9W 6K4

unifor
Local333 | Canada

Tel: 416.679.0088
Fax: 416.679.0080
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LOCAL 333 RAY BOWMAN / JIM COUNAHAN SCHOLARSHIP PROGRAM 2018

**IN MEMORY OF RAY BOWMAN & JIM COUNAHAN
LOCAL 333 IS GRANTING 5 X \$333.00 SCHOLARSHIPS**



The scholarships are available to **STUDENTS** who have **COMPLETED THEIR SECONDARY STUDIES (11th or 12th grade, Secondary V.)** and enter or undertake **POST SECONDARY STUDIES** at a **College, University, CEGEP or Technological Institute.**

The following applicants are eligible:

- *Unifor members in good standing*
- *Children of Unifor members in good standing*
- *Children of Unifor members who passed away while in good standing*
- *Children of Unifor members who retired in good standing*

Applicants MUST:

- 1) COMPLETE the attached Local's Scholarship Form and SIGNED by a Local Executive Officer or Executive Board Member**
- 2) SUBMIT a LETTER OF ACCEPTANCE TO POST SECONDARY STUDIES or a COPY OF THE STUDENT'S TRANSCRIPT**
- 3) SUBMIT application no later than AUGUST 31, 2018
IN ORDER TO QUALIFY**

The selection of the successful applicants will be made in random draw by the Executive Board on SEPTEMBER 8, 2018 MEETING.

**Mail or Fax or email application form to:
Unifor Local 333, 61 International Blvd., Suite 207, Rexdale, ON M9W 6K4
Fax (416) 679-0080 Email: info@unifor333.ca**



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**LOCAL 333
RAY BOWMAN / JIM COUNAHAN
SCHOLARSHIP PROGRAM 2018
APPLICATION**



It is REQUIRED that this APPLICATION FORM be accompanied by a LETTER OF ACCEPTANCE TO POST SECONDARY STUDIES or a COPY OF THE STUDENT'S TRANSCRIPT & to be submitted not later than AUGUST 31, 2018, in order to qualify for the draw on September 8, 2018.

NAME: (MR. - MRS. - MISS - MS.) _____

ADDRESS:

PHONE NO.: _____

E-MAIL: _____

NAME OF PARENT OR GUARDIAN: _____

MEMBER OF LOCAL 333 BARGAINING UNIT #: _____

NAME OF COMPANY: _____

PLANS FOR FURTHER EDUCATION:

SIGNATURE OF LOCAL 333 UNION OFFICER OR CHAIRPERSON/STEWARD:

Print Name & Sign

Position

Mail or Fax or email application form to:
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